


09-02-03

2854

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 04783/014001	
Applicant(s): Toshihiro SHIMA					
Serial No. 09/637,415	Filing Date 08/11/2000	Examiner C. NOLAN	Group Art Unit 2854		
Invention: PRINTER WITH BOOKBINDING FUNCTION FOR BINDING PRINTED MATTER					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	11 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	4 -	9 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0591 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg); text-align: center;"> RECEIVED SEP - 4 2003 TECHNOLOGY CENTER 2800 </div> </div> <div style="margin-top: 20px;"> <div style="display: flex; justify-content: space-between;"> <div>  Signature Jonathan P. Osha, Reg. No. 33,986 ROSENTHAL & OSHA L.L.P. 1221 McKinney Street, Suite 2800 Houston, Texas 77010 Telephone: 713/228-8600 Facsimile: 713/228-8778 </div> <div> Dated: 8/29/03 </div> </div> </div>					
<div style="border: 1px solid black; padding: 5px;"> I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. </div> <div style="margin-top: 10px;"> <div style="border-bottom: 1px solid black; width: 100%;"></div> <div style="text-align: center; font-size: small;">Signature of Person Mailing Correspondence</div> <div style="border-bottom: 1px solid black; width: 100%;"></div> <div style="text-align: center; font-size: small;">Typed or Printed Name of Person Mailing Correspondence</div> </div>					
CC:					

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Toshihiro SHIMA

Docket No.

04783/014001

Serial No.

09/637,415

Filing Date

08/11/2000

Examiner

C. NOLAN

Group Art Unit

2854

Invention: **PRINTER WITH BOOKBINDING FUNCTION FOR BINDING PRINTED MATTER**

I hereby certify that the following correspondence:

Reply Under 37 C.F.R. 1.111

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

August 29, 2003*(Date)*Ava R. Brown*(Typed or Printed Name of Person Mailing Correspondence)**Ava R. Brown**(Signature of Person Mailing Correspondence)*EV322008653US*("Express Mail" Mailing Label Number)*

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Toshihiro SHIMA
Serial No.: 09/637,415
Filed : August 11, 2000
Title : PRINTER WITH BOOKBINDING FUNCTION FOR BINDING PRINTED
MATTER

Art Unit : 2854
Examiner : Nolan, C.

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

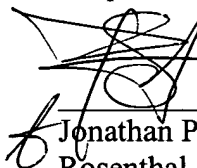
REPLY UNDER 37 C.F.R. § 1.111

In response to the Restriction Requirement dated July 29, 2003, Applicant elects invention I, which includes claims 1-9, 15, and 16 and relates to a printer, for continued prosecution without traverse.

Applicant believes this reply to be fully responsive to all outstanding issues and place this application in condition for allowance. If this belief is incorrect, or other issues arise, do not hesitate to contact the undersigned or his associates at the telephone number listed below. Please apply any charges not covered, or any credits, to Deposit Account 50-0591 (Reference Number 04783.014001).

Date: 8/29/03

Respectfully submitted,


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